

K3 – Lesson 23 – Judgment Seat of Christ; Great White Throne Judgment; Destiny of the Wicked; Ungodly; Devil and His Angels

“In the end times the Spirit will emphasize three aspects of Jesus’ personality and ministry in being Bridegroom, King, and Judge (Matthew 24-25; Rev. 19; Isa. 61-63; Psalm 2: 8-12; 45). We encounter His desire for us as a Bridegroom; His power as King; and His zeal, as Judge, to remove everything that hinders love.” Mike Bickle, Part 6, Cultivating the Oil of Intimacy with Jesus, Studies in the Bride of Christ.

“Some Christians believe that the Scriptures reveal three different judgments to come. The first is the judgment of the sheep and the goats or a judgment of the nations (Matthew 25:31-36). This takes place after the tribulation period but prior to the millennium; its purpose is to determine who will enter the millennial kingdom. The second is a judgment of believers’ works, often referred to as the “judgment seat [bema] of Christ” (2 Corinthians 5:10). At this judgment, Christians will receive degrees of reward for their works or service to God. The third is the great white throne judgment at the end of the millennium (Revelation 20:11-15). This is the judgment of unbelievers in which they are judged according to their works and sentenced to everlasting punishment in the lake of fire.” Source noted: www.gotquestions.org/great-white-throne-judgment.html

The Judgment Seat of Christ

“First, Jesus Christ will be the Judge, all unbelievers will be judged by Christ, and they will be punished according to the works they have done. The Bible is very clear that unbelievers are storing up wrath against themselves (Romans 2:5) and that God will “give to each person according to what he has done” (Romans 2:6). Believers will also be judged by Christ, but since Christ’s righteousness has been imputed to us and our names are written in the book of life, we will be rewarded, but not punished, according to our deeds. Romans 14:10-12 says that we will all stand before the judgment seat of Christ and that each one of us will give an account to God.” Source noted: www.gotquestions.org/great-white-throne-judgment.html

Romans 14:10

“But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgment seat of Christ.”

II Cor. 5:10

“For we must all appear before the judgment seat of Christ, that each one may receive the things done in the body, according to what he has done, whether good or bad.”

I Cor. 3

The Great White Throne Judgment

Rev. 20:11-15

“The great white throne judgment is described in Revelation 20:11-15 and is the final judgment prior to the lost being cast into the lake of fire. We know from Revelation 20:7-15 that this judgment will take place after the millennium and after Satan, the beast, and the false prophet are thrown into the lake of fire (Revelation 20:7-10). The books that are opened (Revelation 20:12) contain records of everyone’s deeds, whether they are good or evil, because God knows everything that has ever been said, done, or even thought, and He will reward or punish each one accordingly (Psalm 28:4; 62:12; Romans 2:6; Revelation 2:23; 18:6; 22:12).

Also at this time, another book is opened, called the “book of life” (Revelation 20:12). It is this book that determines whether a person will inherit eternal life with God or receive everlasting punishment in the lake of fire. Although Christians are held accountable for their actions, they are forgiven in Christ and their names were written in the “book of life from the creation of the world” (Revelation 17:8). We also know from Scripture that it is at this judgment when the dead will be “judged according to what they had done” (Revelation 20:12) and that “anyone’s name” that is not “found written in the book of life” will be “thrown into the lake of fire” (Revelation 20:15).” Source noted:

www.gotquestions.org/great-white-throne-judgment.html

Destiny of the Wicked, Ungodly, Non-Christians, All Anti-Christ Religions

The wicked will be separated from the just and cast into the furnace of fire where there is wailing and gnashing of teeth.

Matthew 13:49-50

The eternal place of the fearful, unbelieving, abominable, sexually immoral, occult practitioners, idolaters, and all liars is in the burning lake of fire and brimstone, which will be their final state of eternal death.

Second Death - Rev. 21:8

All who names are not found in the Lamb's Book of Life will be cast into the lake of fire.

Rev. 20:15

The ungodly will be judged, convicted, and then sentenced by Jesus and His holy Saints.

Jude 1:14, 15

The proud and wicked will be burned up and righteous Saints shall trample them under their feet.

Malachi 4:1-3

Those who do not obey the gospel of Jesus shall be punished with everlasting destruction.

II Thess. 1:7-10

Wicked, lazy servants who are unprofitable will be cast into outer darkness where there is gnashing of teeth.

Matthew 25:26-30

The unjust, presumptuous, and self-willed are reserved unto the Day of Judgment to be punished forever.

II Peter 2:9, 17

The armies of the wicked kings will be conquered and cast alive into the lake of fire by Jesus and His army of Saints.

Rev. 19:11-21

Saints living on the new Earth will be able to view the wicked burning in the lake of fire.

Isa. 66:24

The world's cup of iniquity will become full, as happened with the Amorites, Sodomites and the pre-flood race.

Gen. 15:16; 18:20; 19:24; 6:13

The Destiny of the Devil, Evil Angels, and Demonic Spirits

Everlasting fire has been prepared for the devil, his angels, and all evil spirits.

Matthew 25:41

Satan, the devil, will be bound in the bottomless pit for 1,000 years so he cannot deceive the nations.

Rev. 20:1-3

The destiny of the devil is to be cast into the lake of fire and tormented day and night forever and ever.

Rev. 20:9-10

Death and hell will be cast into the lake of fire with the devil and demons bound there forever.

Rev. 20:14

Let No One Deceive You

Matthew 24:5, 11, 24

Romans 16:18

Col. 2:4

I Cor. 3:18

Eph. 5:6

I Thess. 4:13-18; 5:1-11 [Matthew 24:34; Isa.2:10; Amos 5:18-20; Zeph. 1:7, 14-16; 2:1-3; 3:8; II Peter 3:10]

II Thess. 2

Abide and Remain and Watch

John 15; Matthew 24:36, 42-44, 50, 25:1-13; Mark 13:9, 33-35, 37; Luke 21:36; I Thess. 5:6; Rev. 16:15

What manner of People Should We Be?

II Peter 3:1-18

“Beloved, I now write to you this second epistle (in both of which I stir up your pure minds by way of reminder), that you may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us, the apostles of the Lord and Savior, knowing this first: that scoffers will come in the last days, walking according to their own lusts, and saying, “Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation.” For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water, by which the world that then existed perished, being flooded with water. But the heavens and the earth which are now preserved by the same word, are reserved for fire until the Day of Judgment and perdition of ungodly men. But, beloved, do not forget this one thing, that with the Lord one

day is as a thousand years, and a thousand years as one day. The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells. Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless; and consider that the longsuffering of our Lord is salvation—as also our beloved brother Paul, according to the wisdom given to him, has written to you, as also in all his epistles, speaking in them of these things, in which are some things hard to understand, which untaught and unstable people twist to their own destruction, as they do also the rest of the Scriptures. You therefore, beloved, since you know this beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked; but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and forever. Amen.”

Rev. 22:11

“He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still.”

Unjust/Filthy – works of the flesh and the devil’s nature

Righteous/Holy – fruit of the Spirit and the Lord’s nature

Reference: [The Day of the Saints](#), Dr. Bill Hamon