

## Title: Jehovah Shammah

Brandy Helton, Garden Gathering, 4/28/24

Today, I have titled this message, "Jehovah Shammah," the Lord is there. God is there. God is present with His people. Jehovah Shammah, the Lord is there." God is there, and God is present with His people. I am stewarding the Lord's voice. In this message, I am taking from five different words from K-4 lessons and different messages He has given me this month. I am going to release it as one message this morning. I want you all to try to hear what the Spirit is saying. Grant began to sing prophetically a little this morning on stewarding the voice of the Lord. We are called to be good stewards of what the Father is saying. We are called to be stewards of everything that pertains to life and godliness. Everything that the Lord has given to us, we steward. Wow, we steward His glory! We are called to host His presence.

Jehovah Shammah is a name for God, and it means "the Lord is there." He has many different names, and this name means, "God is there." Everybody say, "God is there." God is here. The Lord is there. God is there and God is present with His people. He is present with His people. He is always laboring for us to hear and know that, "I am in you, and you are in me, and we are one." He wants us to know it is not about being somewhere with God. It is that we are the temple of the Holy Spirit. He is living and dwelling within us. He abides and dwells in Heaven, yet, *it is* "Christ in you; the hope of glory." We are the temple of the Holy Spirit. So, over and over again, we are stewarding and giving glory and honor to His Presence.

Jehovah Shammah, "the Lord is there," and He is going to come to you at different times in your journey. Maybe He did not come the day before or the week before, but He is going to continue to come. He will come, and He will come, and He will come. He will remove veil, after veil, after veil, until we see and know that "the Lord is there." You will say, "Oh, my God has been with me all along." You thought that you were alone. We sing Psalm 139, "where can I go from your presence?" The revelation knowledge is that Christ is with you. Hallelujah, one day we will all be together in glory forever. We long for that day. But now, Heaven is here. Heaven is now. Heaven is moving in now. It is the call of the Holy Ghost to draw the Bride to Himself. Amen. Say, "Jehovah Shammah, the Lord is there. God is there. God is present with His people."

I am going to read, and I need you to really give attention. All our notes are listed on our website under messages and sermons. We have them transcribed and written for you if you want to continue to meditate on those words. So, I am going to read from start to finish what He has said. I know that your spirit will hear it.

"Whatever you set your mind and your will to do, this is true dominion. What you set yourself in agreement with is true dominion. What you see yourself doing for My namesake is true dominion. Only the Holy Spirit brings dominion within you, for you, and for My Kingdom purposes. Therefore, all must be aligned with and through Holy Spirit, the true rod of authority and grace."

I am going to read that part again. This is what the Lord wants, lordship. Absolute and complete dominion in our soul.

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purposes. Therefore, all must be aligned with and through Holy Spirit, the true rod of authority and grace.” Amen.

“The Holy Spirit says, I don't see Me. I see the Lord. He says, “Oh, say can you see?” I see light. I see the way. I see truth. I see wholeness. I see answers. I see solutions. I see remedies. I see health, and I see gladness. We, the Body, are called to see, and walk in, and abide in the fruit of His spirit. There's no spirit, but the Holy Spirit. The Bride is called to see life, light, the way, the truth, and wholeness. The Holy Spirit has empowered the Bride to have answers, to see solutions, to see remedies, to see health, and to see gladness. I see life. I see hope. I see transformations.”

Romans 4:17 KJV

He says, *“as it is written, ‘I have made thee a father of many nations, before him whom He believed, even God, who quickens the dead, and calls those things which be not as though they were,’* faith. Faith is.

Hebrews 11:1 NKJV

*“Now faith is the substance of things hoped for, the evidence of things not seen.”*

“How can this be? Well, *‘Be it done to me, Lord, according to thy word.’* Grace is abounding to open the eyes and the heart to see God, to fear God, and to keep His commandments. How long Oh, Lord? Today, while it is still called today. Quicken our spirits to comprehend the truth and heavenly glory. When Jesus looks at humanity, what does He see? How does He look at me? How does He see trouble, sin, depravity, and hopeless hearts? What is His solution? Is it always the same? There are no two snowflakes alike; no two fingerprints alike. ‘I know you,’ says the Lord. I love you. I am with you. I am glorified in and through you. I see love. I see life and liberty in Christ alone, in Jesus alone. “A stranger's voice I shall not listen to, nor take heed to.” The Bride says, “we are redeemed, sanctified, and more than a conqueror, He says.” “What did He conquer? What did He say? *“If you are in Christ, you are more than conquerors.”*

Romans 8:37 NKJV

*“Yet in all these things, we are more than conquerors through Him who loved us.”*

“How can this be? Always led in triumph? Where can I go from His presence? What glory? Show me your glory, Lord. I just want you! Deal with this frustration. The Lord says, “Why are you frustrated?” Right? How are you responding to it? What does it feel like? Does control have anything to do with it? Fear of man, fear of unknown, and the incapable? With God all things are possible. Let go of what lies behind. Press forward into glory. What can be apprehended now? Today, while it is still called today, hearken to His voice. I see Jesus. Just give me, Jesus. What is the greatest commandment?”

Matthew 22:37-39 NKJV

*“Jesus said to him, “You shall love the Lord your God with all your heart, with all your soul, and with all your mind. This is the first and the greatest commandment. And the second is like it: ‘You shall love your neighbor as yourself.’”*

Rivers flow from the Life Source.

Psalms 46:4 NKJV

*“There is a river whose streams make glad the city of God, the holy place of the tabernacle of the Most High.”*

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“So, what is flowing to you, Bride, and in you? Blood, it is a river that never stops. Life is in the blood. Consider the Body, the Body of Christ. What flows? His blood. His life. What is in His blood? Perfect. Does it heal? Does it restore? Does it cause trouble? Does it bring solutions? Directions, does it get off course? Who brings the rain? Who summons the clouds to bring forth the rain, the storms? What reality are you living in? What is more real than the current reality? Really? How do you see? Oh, say can you see? Oh God, open my eyes. The blind man, born blind.”

Now, I am supposed to read this entire passage from John.

### John 9 NLT

*“As Jesus was walking along, He saw a man who had been blind from birth. “Rabbi,” His disciples asked Him, ‘why was this man born blind? Was it because of his own sins, or his parents’ sins?’ “It was not because of his sins or his parents’ sins,” Jesus answered. This happened so the power of God can be seen in him. We must quickly carry out the tasks assigned us by the one who sent us. The night is coming and then no one can work. But while I am here in the world, I am the light of the world.”*

*Verse six, “Then He spit on the ground, made mud with the saliva, and spread the mud over the blind man's eyes. He told him, ‘Go wash yourself in the pool of Siloam’ (Siloam means “sent). So the man went and washed and came back seeing! His neighbors and others who knew him as a blind beggar asked each other, “Isn't this the man who used to sit and beg?” Some said he was and others said, “No, he just looks like him!” “But, the beggar kept saying, “Yes, I am the same one!” They asked. “Who healed you? What happened?” He told them, “The man they call Jesus made mud and spread it over my eyes and told me, ‘Go to the pool of Siloam and wash yourself.” So I went and washed and now I can see!” “Where is he now?” they asked. “I don't know,” he replied. Then they took the man who had been blind to the Pharisees, because it was on the Sabbath that Jesus had made the mud and healed him. The Pharisees asked the man all about it. So he told them, “He put the mud over my eyes, and when I washed it away, I could see!” Some of the Pharisees said, “This man Jesus is not from God, for he is working on the Sabbath.” Others said, “But how could an ordinary sinner do such miraculous signs? So there was a deep division of opinion among them.”*

*Verse 17, “Then the Pharisees again questioned the man who had been blind and demanded. “What's your opinion about this man who healed you?” The man replied, “I think he must be a prophet.” The Jewish leaders still refused to believe the man had been blind and could now see, so they called in his parents. They asked them, “Is this your son? Was he born blind? If so, how can he now see?” His parents replied, “We know this is our son and that he was born blind, but we don't know how he can see or who healed him. Ask him. He is old enough to speak for himself.” His parents said this because they were afraid of the Jewish leaders, who had announced that anyone saying Jesus was the Messiah would be expelled from the synagogue. That's why they said, “He is old enough. Ask him.” So for the second time, they called in the man who had been blind and told him, “God should get the glory for this, because we know this man Jesus is a sinner.” “I don't know whether he is a sinner,” the man replied. “But I know this: I was blind, and now I can see!” “But what did he do?” they asked. “How did he heal you?” “Look!” the man exclaimed. “I told you once. Didn't you listen? Why do you want to hear it again? Do you want to become his disciples too?” “Then they cursed him and said, “You are his disciple, but we are disciples of Moses! We know God spoke to Moses, but we don't even know where this man comes from.” “Why, that's very strange!” the man replied. “He healed my eyes, and yet you don't know where he comes from? We know that God doesn't*

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*listen to sinners, but He is ready to hear those who worship Him and do His will. Ever since the world began, no one has been able to open the eyes of someone born blind. If this man were not from God, he couldn't have done it." "You were born a total sinner!" they answered. Are you trying to teach us?" And they threw him out of the synagogue.*

*Verse 35, "When Jesus heard what had happened, he found the man and asked, "Do you believe in the Son of Man?" And the man answered, "Who is he, sir? I want to believe in Him." "You have seen him," Jesus said, and he is speaking you!" "Yes, Lord, I believe!" the man said. And he worshipped Jesus. Then Jesus told him, "I entered this world to render judgment— to give sight to the blind and to show those who think they see that they are blind." Some Pharisees who were standing nearby heard him and asked, "Are you saying we are blind?" "If you were blind, you wouldn't be guilty," Jesus replied. "But you remain guilty because you claim you can see."*

I continue. "But for the glory of God, there is no way we could ever be able to see God without the Son of God in the flesh, in dirt, putting His spit from His mouth, where the word proceeds from, upon our eyes. Reformed, opened, healed, deliverance, all for God's glory! Whose fault? All for God's glory! Do we really receive this miracle daily? Can you see in your heart, the living Messiah, the Helper and the Lord, the Holy Ghost, all in the Father? Encapsulated, enclosed, hidden, transmittance, surrendering all to allow God to flow to you, in you, and from you. Wells of revival, really? 'Spring up oh, well!' Remember the wells of revival are only revealed truth imparted and manifest for all to see. Oh, say can you see? Now, can you see? Well, stand still and see the glory of God! Oh, sweet Jesus, let us see you and behold you in your glory! Selah.

"Come now, let us reason together. Let us walk as one. Come, follow me into the realm of the impossibilities together. You and me together are one. "I remember," He says, "the garden." I am with you. I dwell within you. I formed you. I created you to accomplish My Father's will in your dirt. Let the river flow. Let it go where it is so desires and where your heart desires. Holy Spirit shall lead you into all truth. So rest, abide and remain. Be comforted in my words and my ways, the way. I will show others through you, the way. The way to life. Could it be? Could it be, that I am in the center of your very core and life and mind, says the Bride. Could it be that I have the dominion within you, now? says the Lord. Could it be that I have chosen to literally rewire your brain in order to accomplish my ways within you? I can bypass your self structure and barricades, in order to build a house within you for My glory. If you knew that I love you. If you knew that I am within you, and always will be. If you knew that I have you in my heart now and forever. What would it do for your mindset and your hearts?"

"I await. I watch. I think upon you, with you, not away or separate from you. I await. I watch. I think upon you, with you, not away or separate from you. So, what do you think? Shall we discover life and joy in the Father's house, now and in the age to come? Where will you abide? Where? How? I am one in you. I see you. You are mine. I hear your heart beating when I draw near. I can change your life in the blink of an eye. Yes, at my coming. But, now in my presence. This is it. Come away with me. Come away with me. It will be wild, and it is going to be full of me. Your nearness is my good. I have longed for you to have revelation knowledge of my very existence now within you, says the Lord. For you to know of my dwelling place for you. I have longed for you to have revelation knowledge of my very existence, now! The Lord Shammah, He is there, for you to know of the dwelling place I have prepared. He is the self-existing one. The one true God."

Isaiah 41:4 AMP

*“Who has performed and done this, calling forth [and guiding the destinies of] the generations [of the nations] from the beginning? I, the Lord— the first and with the last [existing before history began, the ever present, unchanging God]— I am He.”*

Again, *“Who has performed and done this, calling forth [and guiding the destinies of] the generations [of the nations] from the beginning? I, the Lord— the first and with the last [existing before history began, the ever present, unchanging God]— I am He.”*

Isaiah 41:4 NET

*He says, “Who acts and carries out decrees? Who summons the successive generations from the beginning. I, the Lord, am present at the very beginning, and at the very end— I am the one.”* The self existing one.

John 1:2 AMP

It speaks of Jesus. *“He was [continually existing] in the beginning [co-eternally] with God.”*  
*“He was [continually existing] the Word was with God in the beginning.”*

1 John 1:2 AMP

*“and the Life [an aspect of His being] was manifested, and we have seen [it as eye witnesses] and testify and declare to you [the Life], the eternal life, who was [already existing] with the Father, and was [actually] made visible to us [His followers].*

1 John 1:2 NLT

*“This one who is life itself was revealed to us, and we have seen him. And now we testify and proclaim to you that He is the one who is eternal life. He was with the Father, and then He was revealed to us.”*

Revelation 1:4 AMP

*He says, “John, to the seven churches that are in [the province of] Asia: Grace [be granted] to you and peace [inner calm and spiritual well being] from Him who is [existing forever] and Who was [continually existing in the past] and Who is to come, and from the seven Spirits that are before His throne.”*

Revelation 1:4 NLT

*“This letter is from John to the seven churches in the province of Asia. Grace and peace to you from the one who is, who always was, and who is still to come; from the seven-fold Spirit before His throne.”*

Revelation 1:8 AMP

*“I am the Alpha and the Omega [the Beginning and the End], says the Lord God, Who is [existing forever] and Who was [continually existing in the past] and Who is to come, the Almighty [the Omnipotent, the Ruler of all].”*

Revelation 1:8 NLT

*“I am the Alpha and the Omega— the beginning and the end, says the Lord God. “I am the one who is, who always was, and who is still to come— the Almighty One.”*

*“He says, “Bride, do not flounder, nor ask amiss. Do not struggle with and stumble around. Do not be clumsy or helpless. Do not be afraid of imminent danger or failure. Do not pray wrongly.*

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Do not speak ill of or revile one another with evil intent. The Lord says do not flounder. No longer ask amiss according to James four. Do not flounder around waiting for the next "whatever" or "unknown" to happen. Be precise, be intentional, be purposeful. Seek God. The Lord is here. Don't flounder around in prayer, praying and asking amiss, but be intentional, fervent in prayer. Let go of what lies behind and press forward to what lies ahead. Attention: Let the weak say they are strong, and meditate upon the Lord. Think on Him. Focus, intentional focus. Be precise. Be accurate and attain. Now, follow through. I am with you. Amen."

Jehovah Shammah, "God is there and God is present with His people." So, let's stand up. If you want to know revelation knowledge of Jehovah Shammah, you can lift your hands. I feel confident that the Holy Ghost is going to touch us. Yes, this is His doing. I just bring the words. Thank you, Father.

"Say, Father, we receive your word, and we receive revelation knowledge of Jehovah Shammah, the Lord is there. God is there. God is present with me, and with His people." We vow to give you all the glory, all the honor, the highest praise, and we will rise to behold the self-existing one in all of His glory. We thank you that you have opened our eyes. You have opened our hearts. You have opened our ears to hear, to see, and to receive the life and the dominion of the Kingdom of Heaven. Now, while it is still called today. We will arise and take heed to your very words, Lord. We believe you, Jesus. "Christ in me, the hope of glory." Be glorified today and seal these words in my heart, in the name of Jesus, amen. Amen.

I am going to play one soaking song, and I encourage you, if you can, to stay just a little longer and "be with Him." You can come up here, you can stay in your seat, you can stand, or you can lay down. Just be blessed. Go in peace. If you need prayer afterwards, we will always pray for you. Amen.