**The School of the Psalmist Prophets**

**Purpose and Classes**

***The Purpose of the School of the Psalmist Prophets is to equip the saints in prophetic worship and through the word of God, teaching and personal testimony, provide an opportunity for Holy Spirit to empower and release them in individual and corporate expressions of worship. The Psalmist Prophetic Worship is a corporate administration of the Lord’s declarations, songs, sounds, acts and readings as a body to release more of heaven and the Father’s Glory to the earth.***

**Classes:**

**Psalmist Prophetic Ministry**

**The Heart of the Father**

**The Anointing**

**The Spirit of Prophesy and the Testimony of Jesus Christ**

**The Release of the Spirit of Prophesy**

**Psalms, Hymns and Spiritual Songs**

**The Song of the Lord**

**Instruments**

**Arts – Prophetic Art; Dance; Flags**

**Strongholds and Opposition**

**A Symphony of Worship**

**The School of the Psalmist Prophets**

**Psalmist Prophetic Ministry – Part 1**

**Created to Worship God**

***First love- “We love Him because He first loved us.” I John 4:19***

***‘And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first commandment.” Mark 12:30***

***“Worship God! For the testimony of Jesus is the spirit of prophecy.” Revelation 19:10***

***Jesus Christ revealed is what the spirit of prophecy is all about!***

**Prophecy**

**Matthew 13:14-17**

“the ***prophecy*** of Isaiah”

***Prophecy***

“A discourse emanating from divine inspiration and declaring the purposes of God, whether by reproving and admonishing the wicked, or comforting the afflicted, or revealing things hidden; esp. by foretelling future events

Used in the NT of the utterance of OT prophets

Of the prediction of events relating to Christ's kingdom and its speedy triumph, together with the consolations and admonitions pertaining to it, the spirit of prophecy, the divine mind, to which the prophetic faculty is due

Of the endowment and speech of the Christian teachers called prophets

The gifts and utterances of these prophets, esp. of the predictions of the works of which, set apart to teach the gospel, will accomplish for the kingdom of Christ” – Blue Letter Bible, Strong’s Concordance

**Prophecy is simply God speaking to His people.**

***“And it shall come to pass afterward that I will pour out My Spirit on all flesh; your sons and daughters shall prophecy, your old men shall dream dreams, your young men shall see visions, and also on My menservants and maidservants, I will pour out My Spirit in those days.” Joel 2:28-29; Acts 2:17***

**Gift of Prophecy**

Romans 12:6

I Corinthians 12:10; 14:1-5; 12, 24, 25

**The Purpose of Prophecy**

* **Edify, encourage, strengthen and build up the body of Christ**
* **To reveal God and His great love for people**
* **To reveal Jesus Christ to our hearts for salvation**
* **Prophecy brings vision, purpose and direction**
* **Prophecy can bring conviction, repentance, and deliverance**
* **Warn of danger or judgment**
* **All believers can prophesy**

**Prophets – The Office**

Ephesians 4:11-16

* **Prophets equip the saints to prophesy**
* **Help bring vision, spiritual insight, revelation**
* **Release the saints into their spiritual gifting’s and callings**
* **Enlighten the faith in the saints**
* **Prophets give God’s direction and vision to the body of Christ, to local churches, to businesses, cities and nations**
* **Prophets can give warnings and expose the plans or schemes of the devil set against the church and saints; spiritual warfare**
* **All prophets intercede, but not all intercessors are prophets**

***“Surely the Lord GOD does nothing, unless He reveals His secret to His servants the prophets. A lion has roared! Who will not fear? The Lord GOD has spoken! Who can but prophesy?” Amos 3:7 8***

**Psalmist Prophet Ministry**

The Psalmist Prophet is anointed in prophecy as God reveals His heart and word with accompanying music in worship.

***Psalm 150***

***“Praise the LORD! Praise God in His sanctuary; Praise Him in His mighty firmament! Praise Him for His mighty acts; Praise Him according to His excellent greatness! Praise Him with the sound of the trumpet; Praise Him with the lute and harp! Praise Him with the timbrel and dance; Praise Him with stringed instruments and flutes! Praise Him with loud cymbals; Praise Him with clashing cymbals! Let everything that has breath praise the LORD. Praise the LORD!”***

***I Samuel 10:5, 6***

***“After that you shall come to the hill of God where the Philistine garrison is. And it will happen, when you have come there to the city that you will meet a group of prophets coming down from the high place with a stringed instrument, a tambourine, a flute, and a harp before them; and they will be prophesying. Then the Spirit of the LORD will come upon you, and you will prophesy with them and be turned into another man.”***

***Tabernacle of David: I Chron. 22-25***

***I Chronicles 22:5-8; 23:1-5***

***38,000 Levites [those set aside to God for His service]***

***24,000 would supervise the work in the temple; 6,000 would be officials and judges; 4,000 would be gate keepers; 4,000 will praise the Lord with musical instruments***

***I Chronicles 25:1, 6-8***

***“David and the army commanders then appointed men from the families of Asaph [chief Levite musician], Heman [Levitical singer], and Jeduthun [Levitical singer in choir] to proclaim God’s messages to the accompaniment of lyres, harps, and cymbals.”***

**“*All these men were under the direction of their fathers as they made music at the house of the LORD. Their responsibilities included the playing of cymbals, harps, and lyres at the house of God. Asaph, Jeduthun, and Heman reported directly to the king. They and their families were all trained in making music before the LORD, and each of them—288 in all—was an accomplished musician. The musicians were appointed to their term of service by means of sacred lots, without regard to whether they were young or old, teacher or student.”***

***Ephesians 5:18-21***

***“And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord, giving thanks always for all things to God the Father in the name of our Lord Jesus Christ, submitting to one another in the fear of God.”***

The Psalmist Prophetic Worship is a corporate administration of the Lord’s declarations, songs, sounds, acts and readings as a body to release more of heaven and the Father’s Glory to the earth. The Holy Spirit directs the worshippers and musicians like a conductor leads a symphony. The sounds of heaven are revealed through the Holy Spirit as He empowers the musicians and leaders and saints to move, dance, sing, intercede, prophesy, speak forth, and declare what the Father is saying. Holy Spirit administrates heaven and we learn how to follow His lead as He gives us true discernment, interpretations of both tongues and the sounds produced through the instruments. He releases perception and knowledge as we carry out or implement heaven’s agenda through our hearing ears and seeing eyes and obedient hearts!

**A personal testimony and prophecy:**

**Created to worship**

**World – music, arts, dance, talents**

**Religion**

**Praise and worship**

**What’s a prophet?**

Prophetic word given to Jeff and Brandy Helton by a prophet – March 24, 1991, Abilene, Texas.

“Michael spoke, ‘You pray, ‘Jesus, we love to sing and love to dance, we love to rejoice in the Lord our God, but we will speak up and be witnesses reflecting your glory. All that we see you do, all that we hear you say, we will be willing Lord to let the waters bubble forth, though we wouldn’t consider the office of the prophet, not really, you are considering us, you’re opening to us the testimony of Jesus, the Spirit of Prophesy, as we see Rev. 19, the context is really the marriage supper of the Lamb, but the prophetic generation of Joel 2 is ushering the bride and the Bridegroom together, the marriage supper of the Lamb, the great end time prophetic army, we’re a part of it and we cannot help but prophesy. According to Amos 3, “the lion has roared, who can help but fear, the Lord has spoken, who can help but prophesy!” “How can two walk together unless they agree, unless they have an appointment”, we are both called as divine appointment. The Lord is totally committed to see us through, filling our mouths, filling our hearts.’ The guitar will be anointed, the piano will be anointed. ‘We will be willing Lord to step into the Psalmist Prophet Ministry, by faith and desire and we will remember the love of your command and the command of your love, is how can two walk together unless they have a divine appointment, and we are that appointment keeping power.’ You will prophecy to the wind as Ezekiel, “Hear the word of the Lord” in the Spirit of Revelation!’”

**Ezekiel 37:1-14**

**The School of the Psalmist Prophets**

**The Heart of the Father – Part 2**

**Grant’s definition of prophecy - Releasing the Father’s heart to an individual, people, nation. Knowing and releasing all of his heart’s thoughts, will and emotion.**

“The Psalmist Prophet is anointed in prophecy as God reveals His heart and word with accompanying music in worship.”

**“For My thoughts are not your thoughts, Nor are your ways My ways,” says the Lord. “For as the heavens are higher than the earth, So are My ways higher than your ways, And My thoughts than your thoughts.” Isaiah 55:8,9**

So we must know the Father’s heart in order to release His word, glory, and kingdom on the earth, just like Jesus did. He walked in revealing the heart of Father God.

**“Then Jesus answered and said to them, “Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner. For the Father loves the Son, and shows Him all things that He Himself does; and He will show Him greater works than these, that you may marvel.” John 5:19,20**

Jesus knew the Father’s heart by the Spirit of God, Holy Spirit.

**“For what man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God.” 1 Corinthians 2:11**

**What is the Father’s heart is in regards to worship?**

He wants a people/nation/family to call his own.

**Genesis 12:1-3, 15:1**

**Amos 3:2**

God through Abraham wanted a people of faith to bless those they bless, and curse those they cursed. Willing to see His kingdom on the earth. Abraham longed for the promise of the Lord’s spiritual city, and eternal promises. The Lord was Abraham’s exceedingly great reward.

**Father wants a people separated by His presence, dedicated to His mercy, and longing to behold His glory.**

**Exodus 33:12-18**

**Exodus 34: 5-9, 14**

**Father wants a dwelling place of His Presence and Glory within His people.**

**Ephesians 2:19-22**

**2 Corinthians 6:16-18**

**1 Corinthians 6:13, 17-20**

**Father is the HOLY ONE. He is to be honored as such and glorified.**

**Leviticus 10:1-3**

Father longs for a people who will glorify Him because of who He is, period. He is the Holy One, Jealous, full of mercy, the only one truly worthy of worship, honor and our glorification. We go before Him boldly, but not without honor, thankfulness, and reverence of His mercy and love.

**Father wants a people/nation/family who will choose to seek His face**

**Psalms 27: 8-13**

**Numbers 6: 24-27**

**Hosea 5:15 and 6:1**

**Father wants to be freely loved by His people.**

**Mark 12: 29-30**

The Father’s heart, nature, character, ways, and emotions are portrayed through the Holy Spirit, spirit of prophecy. Jesus’ living testimony revealed the Father and His goodness, love and mercy on the earth. No one had seen the true nature of the Father on the earth until Jesus came. His life was the prophecy of who the Father was, is, and is to come, fulfilled.

**John 14: 6-11**

In worship, Holy Spirit is continually releasing more revelation of who the Father is through Jesus. We learn faith to faith, glory to glory, each time more of the Father’s nature, character and love as we worship Him wholeheartedly.

The angels circling around the throne of God are not bored!!

The Father set it all up for me. He set it all up for me to be fruitful and multiply, to live, set free and indwelled with the Presence of the Father.

**He will only reveal Himself to His people, and often does in worship.**

**Amos 3:7-8**

Look at the Psalms and how many of them reveal so many different parts of the nature of the Father. They all came out of worship, and is how so many of us are encouraged in knowing the heart of the Father He is for us, He protects us, He fights for us, He is merciful! He loves us! He is worthy to be praised! These revelations are everywhere in the lyrics of the first psalmists while they ministered in the tabernacle of God during David’s reign.

Often the Father heart is released in worship with new revelation about His Word. When we sing the Word of God in new ways; fresh revelation, deeper meaning and understanding are given, depths of His Word are revealed.

**Examples of the Father’s heart in worship:**

**Zerubabel, Not by Might; Singing about Abraham; Singing about Jonah; Revelations about Jesus reveal the Father**

**The School of the Psalmist Prophets**

**The Anointing – Part 3**

**“The Spirit of the Lord God is upon me, because He has anointed me to heal the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the acceptable year of the lord, and the day of vengeance of our God; to comfort all who mourn, to console those who mourn in Zion, to give them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they may be called trees of righteousness, the planting of the lord, that he may be glorified. And they shall rebuild the old ruins, they shall raise up the former desolations, and they shall repair the ruined cities, the desolations of many generations.” Isa. 61:1-4**

**Anoint**

Hebrew- mashach; Strongs, 04886 to rub with oil, to smear

The basic meaning of the word, anoint, is simply to smear something on an object. Usually oil is involved. This gives the idea that to anoint something or someone is an act of consecration.

In worship we focus on this function of the Lord’s Anointing. Consecration. It opens up and releases the corporate body into the heart, vision, freedom, and glory of God.

The anointing is the burden removing, yoke destroying power of God!

**“And it shall be in that day that the burden shall be taken away from your shoulder, and his yoke from your neck, And the yoke will be destroyed because of the anointing.” Isa. 10:27**

In corporate worship we praise God, we love the Father with all our heart, soul, mind, and strength. We choose to worship Him freely, but we seek His anointing to come so we may see His face. And His glory came rest upon and within us.

When the anointing comes it busts through all blocks, yokes and burdens hindering the corporate ministry of the Holy Spirit when we meet.

**“And being let go, they went to their own companions and reported all that the chief priests and elders had said to them. So when they heard that, they raised their voice to God with one accord and said: “Lord, You are God, who made heaven and earth and the sea, and all that is in them, who by the mouth of Your servant David[a] have said:**

**‘Why did the nations rage,**

**And the people plot vain things?**

**The kings of the earth took their stand,**

**And the rulers were gathered together**

**Against the Lord and against His Christ.’**

**“For truly against Your holy Servant Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together to do whatever Your hand and Your purpose determined before to be done. Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus.” And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness. Acts 4:23-31**

**Different aspects of God’s Anointing:**

1) Jesus is the Anointed One of God. He is the Christ. The only one.

2) We are the Lord’s anointed ones. By the blood of Christ we are redeemed by Him and anointed by Him.

3) We all carry different anointings, giftings, callings and functions within the Body that are different than anyone else.

4) We are seeking in corporate worship, The Anointing of the Lord that consecrates our worship so He can release His presence to us in a greater measure.

**What helps The Anointing come?**

**HIGH PRAISE!! High praise has nothing to do with you, but everything to do with Him.**

You can praise, praise, praise your entire service and it would be awesome every time.

When the Lord’s favor rests upon our praise and worship, His anointing comes to allow the Spirit of Holiness to dwell in our midst.

**Water and Oil**

You have to have the oil of the Lord or else you will get burned out.

We want to flow in the river of the Holy Spirit during worship.

**Ezekiel 47**

**John 7:38-39**

The oil consecrates us to enter into more of Holiness.

It’s the Anointing we seek in worship it breaks open His presence and movement.

**Water and oil, spirit and truth.**

**Ezekiel 16:9**

**Jeremiah 31:11-12**

**Psalm 133**

***Without the Anointing it just another concert. It’s what separates us from the world - His anointed presence of Holiness.***

**Anointing brings refreshing and restoration, as well in worship.**

**II Chron. 28:15**

**Psm 92:10**

**Mark 6:13**

**The Anointing – Part 3**

**Honor**

**Holy Spirit will rest where He is honored.**

**“Where the Spirit of the Lord is there is liberty.” II Cor. 3:17**

***“Sing out the honor of His name; make His praise glorious.” Psalm 66:2***

***“Honor and majesty are before Him; strength and beauty are in His sanctuary.” Psalm 96:6***

***“Whenever the living creatures give glory and honor and thanks to Him who sits on the throne, who lives forever and ever, the twenty-four elders fall down before Him who sits on the throne and worship Him who lives forever and ever, and cast their crowns before the throne, saying: “You are worthy, O Lord, to receive glory and honor and power; for You created all things, And by Your will they exist and were created.” Rev. 4:9-11***

How do we honor our God and the anointing of the Holy Spirit?

* Fear of God vs the fear of man
* Submission
* Yield
* Abide and Remain
* Obedience
* Trust
* Follow as He leads
* Allow all spiritual gifts to be in operation
* Order
* Respond - Spirit, soul and body
* Thankfulness

Eph. 4:17-32; I Thess. 5:19, 20; I Cor. 12-14; John 14-16; Romans 8:8, 14

**Anointing – Part 3**

**Excellence**

The anointing of the Lord is what we rely on to come in and bust through anything that is not of Him and to bring up and out the Saints into the River of worship that goes straight up the Throne!

We must rise above what people bring in with them and in this they are able to receive a breakthrough.

The Saints rely on this and we as worship leaders leading the body into that river of His presence rely on the anointing.

We have to have HIM!

**How does the anointing come? What does it look like and feel like?**

It comes from being completely yielded in worship - mind, body, heart, voice and instruments.

**Philippians 4:8** - The river of His presence comes from a heart and mind that are completely yielded; fixed on what is good, pure; blameless, holy;. This is where the anointing flows! This is the river of God.

**John 15** - Apart from the anointing – Jesus Himself, you can do nothing. This translates into my worship, my voice, my instrument.

**Expect God to come every time! Have faith in God!**

What I have always told all under me in worship that I don't have to ask for the anointing or be perfect at anything in worship I am completely yielded and my mind is always on those things and I EXPECT HIM to show up, to come in like a flood.

I don't beg for anything i just expect HIM to come in to the place with us and worship. I expect for the anointing to come on every song!

**I John 2:20, 27** – “You have an anointing from the Holy One and you know it very well."

It's already in you!

**Excellence vs Perfection in the anointing**

**Philippians 1:3-11**

Always pursue to do your best and be excellent in all you put your hands to.

Does lack of skill hinder the anointing in worship? YES! So skill is very important and critical and over the years we have become more and more aware of that, ***but skill alone does not bring the Anointing.***

Just because you have played your entire life on an instrument or 10 instruments and been in 5 bands and made albums doesn't mean that you can worship and flow in the anointing of the Father in worship!

Music can speak to us, but not all music can minister to us! That is the difference between good worship and anointed worship.

The Father revealing His glory presence through our worship is all that we care about! In that pursuit of HIM Jesus comes in and vocals and instruments you have played for 1 year or 10 gets taken over as His presence overtakes all!

In any song you strive to make it the best you can and you rely on the Father to do the rest and sometimes that is going to mean that while under that anointing you have to put the mic or your guitar down and lift your hands, cry, dance, get on your face! It's all you can do!

What does it feel like? Weighty!! Heavy presence! You can shake, cry, laugh move.

Example of me and my guitar....simple and easy. It’s the surrendered heart that takes over and the anointing flows like a river in power and authority!

**The School of the Psalmist Prophets**

**The Spirit of Prophecy and the Testimony of Jesus – Part 4**

You can have the anointing come in corporate but not have the release of the Spirit of Prophecy. Holy Spirit directs what he wants to do each time we meet. We follow how Holy Spirit leads.

**“Worship God! For the testimony of Jesus is the spirit of prophecy.” Revelation 19:10**

**“And it shall come to pass afterward that I will pour out My Spirit on all flesh; your sons and daughters shall prophecy, your old men shall dream dreams, your young men shall see visions, and also on My menservants and maidservants, I will pour out My Spirit in those days.” Joel 2:28-29**

When we worship Jesus, He is the living witness of the Father’s plan fulfilled. He is prophesy fulfilled!

All true prophecy is from the Holy Spirit of God, and Holy Spirit reveals the heart and depths of Jesus. When we worship Jesus in spirit and in truth, the spirit of prophecy comes upon us to reveal Jesus, who is in the Father, who is ONE in the Spirit. We reveal God.

**2 Peter 1:16-21 and Matthew 17**

Peter confirms Jesus’ is the testimony to prophets words in the Old Testament, and the Father confirmed it with His on Word during the Transfiguration of Jesus on the mount. The spirit of prophesy fell upon holy men, and they revealed the promises of the Father are all in all in Jesus. Our Living Hope.

**Psalms 22** [This was a psalm set to music by David and it perfectly reveals Jesus on the cross. Psalmist prophetic!! Revealing the heart of God in music!]

**Isaiah 53** These passages are very easily interpreted as Jesus, and what He has done for us. They are the spirit of prophesy revealing the testimony of Jesus.

The Spirit of Prophecy comes upon us in worship, when we wholeheartedly worship Jesus. The Father pours it out on us, if we are willing to see and hear. (Remember Matt 13:14-15)

**1 Samuel 10:1-13** - “Are you apart of the prophets?”

Saul was first, anointed. Set apart. Consecrated to be the Lord’s and filled with His purposes. Then as he went on his way, the spirit of prophesy fell on him as he entered into a traveling worship troupe of prophets. It fell on him!

Prophesy is a spiritual gift that is used to edify and exhort the Body of Christ. In worship it holds the same purpose. God will use any way to reveal Himself to His children. Music speaks to people in ways no other medium can.

**I Corinthians 14:1-5, 21-25, 39-40**

Holy Spirit orchestrates the order of the prophetic in worship.

The Spirit of Prophesy can come and be administered many different ways in corporate worship:

- In song

- In instruments

- In teaching

- In declarations/reading

- In a corporate revelation

- In a dance/flags

- In prophetic actions

- In video and lighting

**The School of the Psalmist Prophets**

**The Release of the Spirit of Prophecy – Part 5**

**What you do in private is what you will be in public**

**Personal worship**

* Prayer
* Thanksgiving
* Honor
* Singing, dancing, kneeling, soaking at home
* Small groups

**Corporate worship**

Honoring the Word of God that is being released to the body:

* Sing it
* Pray it
* Declare it
* Word of the Lord does not return void

Undergirding, Strengthening, Supporting, Agreement, Authority

**Administrating Heaven:**

Personal responsibility – each soul must choose to worship God

* Thanksgiving and praise [Psalm 100]
* Forgiveness [Matthew 6:12-15; Eph. 4:32]
* Willful sin [I John 1:8,9]

Let the river flow – Worship team, leaders and congregation

* Tongues and interpretation of tongues
* Spirit man released to agree with Holy Spirit
* Spirit led and order
* Faith arises
* Sing or speak forth what you hear
* Musicians play what sounds they hear
* Working with the worship team leaders
* Bringing the congregation into what the Spirit is doing
* How does the congregation enter in?
* Every saint receiving what Jesus has for them

**Revelation 19**

“After these things I heard a loud voice of a great multitude in heaven, saying, “Alleluia! Salvation and glory and honor and power belong to the Lord our God!

 “For true and righteous are His judgments, because He has judged the great harlot who corrupted the earth with her fornication; and He has avenged on her the blood of His servants shed by her.”

Again they said, “Alleluia! Her smoke rises up forever and ever!”

And the twenty-four elders and the four living creatures fell down and worshiped God who sat on the throne, saying, “Amen! Alleluia!”

Then a voice came from the throne, saying, “Praise our God, all you His servants and those who fear Him, both small and great!”

And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thundering’s, saying, “Alleluia! For the Lord God Omnipotent reigns!

 “Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready.”

And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.

Then he said to me, “Write: ‘Blessed are those who are called to the marriage supper of the Lamb!’ ” And he said to me, “These are the true sayings of God.”

And I fell at his feet to worship him. But he said to me, “See that you do not do that! I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.”

Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True and in righteousness He judges and makes war.

His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself.

He was clothed with a robe dipped in blood, and His name is called The Word of God.

And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.

Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God.

And He has on His robe and on His thigh a name written:

KING OF KINGS AND LORD OF LORDS.

Then I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven, “Come and gather together for the supper of the great God,

“that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and of those who sit on them, and the flesh of all people, free and slave, both small and great.”

And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army.

Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone.

And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their flesh.”

**The School of the Psalmist Prophets – Part 6**

**High Praise**

**"Worship God! For the testimony of Jesus is the spirit of prophesy." Rev. 19:10**

**Psalm 148**

**Psalm 149**

Created to Worship

Born to Worship

Satan opposes the people of God in worship, praise, and thanksgiving.

**John 10:10**

He wants to be honored and feeds off rebellion, willful sin and unbelief in the hearts of believers.

He wants to 'exalt himself' over situations that arise in your life and the corporate body of Christ. He wants the preeminence to keep believers in bondage and unbelief.

**Personal responsibility of every believer:**

•Willful sin

•Disobedience

•Unforgiveness

•Rebellion

•Apathy

•Take their place in the body of Christ

•Spiritual life in homes: Fathers, husbands, wives, children, marketplace

**King of Tyre and Lucifer**

**The Iniquity of Pride and Rebellion**

Ezekiel 28:1-19

Proclamation Against the King of Tyre

The word of the Lord came to me again, saying, “Son of man, say to the prince of Tyre, “Thus says the Lord God:

“Because your heart is lifted up,

And you say, ‘I am a god,

I sit in the seat of gods,

In the midst of the seas,’

Yet you are a man, and not a god,

Though you set your heart as the heart of a god

(Behold, you are wiser than Daniel!

There is no secret that can be hidden from you!

With your wisdom and your understanding

You have gained riches for yourself,

And gathered gold and silver into your treasuries;

By your great wisdom in trade you have increased your riches,

And your heart is lifted up because of your riches),”

“Therefore thus says the Lord God:

‘Because you have set your heart as the heart of a god,

Behold, therefore, I will bring strangers against you,

The most terrible of the nations;

And they shall draw their swords against the beauty of your wisdom,

And defile your splendor.

They shall throw you down into the Pit,

And you shall die the death of the slain

In the midst of the seas.

“Will you still say before him who slays you,

‘I am a god’?

But you shall be a man, and not a god,

In the hand of him who slays you.

You shall die the death of the uncircumcised

By the hand of aliens;

For I have spoken,” says the Lord God.’ ”

Lamentation for the King of Tyre

Moreover the word of the Lord came to me, saying, “Son of man, take up a lamentation [passionate expression of grief, sorrow; weeping]for the king of Tyre, and say to him, “Thus says the Lord God:

‘You were the seal of perfection,

Full of wisdom and perfect in beauty.

You were in Eden, the garden of God;

Every precious stone was your covering:

The sardius, topaz, and diamond,

Beryl, onyx, and jasper,

Sapphire, turquoise, and emerald with gold.

The workmanship of your timbrels and pipes

Was prepared for you on the day you were created.

“You were the anointed cherub who covers;

I established you;

You were on the holy mountain of God;

You walked back and forth in the midst of fiery stones.

You were perfect in your ways from the day you were created,

Till iniquity was found in you.

“By the abundance of your trading

You became filled with violence within,

And you sinned;

Therefore I cast you as a profane thing

Out of the mountain of God;

And I destroyed you, O covering cherub,

From the midst of the fiery stones.

‘Your heart was lifted up because of your beauty;

You corrupted your wisdom for the sake of your splendor;

I cast you to the ground,

I laid you before kings,

That they might gaze at you.

“You defiled your sanctuaries

By the multitude of your iniquities,

By the iniquity of your trading;

Therefore I brought fire from your midst;

It devoured you,

And I turned you to ashes upon the earth

In the sight of all who saw you.

All who knew you among the peoples are astonished at you;

You have become a horror,

And shall be no more forever.” ’ ”

**Commentary on Ezekiel 28**

“The prophecy in Ezekiel 28:11–19 seems to refer to a human king. The city of Tyre was the recipient of some of the strongest prophetic condemnations in the Bible (Isaiah 23:1–18; Jeremiah 25:22; 27:1–11; Ezekiel 26:1– 28:19; Joel 3:4–8; Amos 1:9, 10). Tyre was known for building its wealth by exploiting its neighbors. Ancient writers referred to Tyre as a city filled with unscrupulous merchants. Tyre was a center of religious idolatry and sexual immorality. The biblical prophets rebuked Tyre for its pride brought on by its great wealth and strategic location. Ezekiel 28:11–19 seems to be a particularly strong indictment against the king of Tyre in the prophet Ezekiel’s day, rebuking the king for his insatiable pride and greed.

 However, some of the descriptions in Ezekiel 28:11–19 go beyond any mere human king. In no sense could an earthly king claim to be “in Eden” or to be “the anointed cherub who covers” or to be “on the holy mountain of God.” Therefore, most Bible interpreters believe that Ezekiel 28:11–19 is a dual prophecy, comparing the pride of the king of Tyre to the pride of Satan. Some propose that the king of Tyre was actually possessed by Satan, making the link between the two even more powerful and applicable.

Before his fall, Satan was indeed a beautiful creature (Ezekiel 28:12–13). He was perhaps the most beautiful and powerful of all the angels. The phrase “guardian cherub” possibly indicates that Satan was the angel who “guarded” God’s presence. Pride led to Satan’s fall. Rather than give God the glory for creating him so beautifully, Satan took pride in himself, thinking that he himself was responsible for his exalted status. Satan’s rebellion resulted in God casting Satan from His presence and will, eventually, result in God condemning Satan to the lake of fire for all eternity (Revelation 20:10).

Like Satan, the human king of Tyre was prideful. Rather than recognize God’s sovereignty, the king of Tyre attributed Tyre’s riches to his own wisdom and strength. Not satisfied with his extravagant position, the king of Tyre sought more and more, resulting in Tyre taking advantage of other nations, expanding its own wealth at the expense of others. But just as Satan’s pride led to his fall and will eventually lead to his eternal destruction, so will the city of Tyre lose its wealth, power, and status. Ezekiel’s prophecy of Tyre’s total destruction was fulfilled partially by Nebuchadnezzar (Ezekiel 29:17–21) and ultimately by Alexander the Great. Got Questions.com

**Isaiah 61; Luke 4:18-20 – The Anointed One**

**Jesus has the preeminence**

**Rev. 19:16; 17:14**

**Jesus Christ is King of Kings and Lord of Lords**

**Acts 4:23-31 -** High praise

**Acts 12** - Peter in jail to be killed by Herod - Church in prayer; Angels released Peter

**Acts 16:25-34** -Paul and Silas imprisoned for demonstrating the kingdom of God in power – “prayer and singing hymns”.

•Submit to God

•Believe God

•Honor God

•Follow God

A simple YES and obedience!

**Fear God not Satan**

Satan terrified

**"The joy of the Lord will be our strength" - Neh. 1:8**

The body of Christ the carrier of His presence at all times in all places.

We can shift the atmosphere in any situation.

Holy Spirit will come

Heaven will come

**Colossians 1:9-18**

**Preeminence of Christ**

“For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins.

He is the image of the invisible God, the firstborn over all creation. For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.”